

kingdom. The kingdom has not been established, and my friend Nichol cannot prove that it has according to the Bible; but he can take the things that I say and fix them up a little his way and make it sound all right; but that is not the thing, respected friends. What we want is to look into the word of God and learn what it teaches, and that is the plan that I am following.

We wish now, respected friends, to call your attention to Acts 15:13-16: "And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles' to take out of them a people for-his name. And to this agree the words of the prophets; as it is written, After this I will return, and build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things." You note that Christ is to return, and then will this be fulfilled. The kingdom will then be established, and not till then; he will then be given the throne of David, and we will then be in the kingdom. Respected friends, the kingdom of Jesus Christ is not a kingdom of tribulation, in which we have sorrow, but it is contrary to all such. We are not in the kingdom now, but we have tribulation now; and through much tribulation we must enter into the kingdom, Paul says.

Now we call your attention to Dan. 7:13, 14, again. My friend has had much to say about this passage, but let us look at it carefully: "And I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, and his kingdom

that which shall not be destroyed." My opponent says that the Ancient of days is God. He is wrong about it. The Ancient of days is "the olden times."

[Mr. Nichol: "Will you please restate that?" Mr. Bradley: "Yes, sir." God is not the Ancient of days; the Ancient of days is "the olden times."]

Christ is to "come" and receive the kingdom, and Mr. Nichol says that he received the kingdom when he went away. I am certain that you all can see that he is wrong in his position.

Mr. Nichol introduced Rom. 14:17: "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." Righteousness, peace, and joy are the principles of the kingdom. Certainly I contend that we have the principles of the kingdom. The way that Mr. Nichol has it, we have the kingdom in us and we are in the kingdom. I believe that we have the principles of the kingdom in us, but the kingdom don't exist.

[Some of the audience laughed. Mr. Nichol: "Don't laugh, friends." Mr. Bradley: "They can't help it when they look at you."]

Yes, sir; I believe that we have the principles of the kingdom, and that we have the law of the kingdom, and that we are in the kingdom by faith and hope. But the kingdom of Christ will not be established till he comes again, when we must all appear before the judgment seat of Christ; and, according to the Bible, friend Nichol cannot prove anything contrary to this, and he knows it, and that is the reason that he dodges these objections and arguments that I bring up before him.

Now, respected friends, you will notice that friend Nichol seems to lay special stress on what Elder Bradley says; but he brings no argument from the word of God, and that is the only way that he can get anything to look like he wants it to; but I have read and read you from the word of God in this matter, and, in fact the word of