

gel from the presence of God. I know not which to prize the most, the blessings of the earth which pertain to the sustenance of these bodies, or the blessings of heaven that give food to the mind; for they are all the blessings of heaven to me and to you. I look upon every blessing as the gift of Jehovah, as the Apostle James wrote anciently, "every good and perfect gift cometh from the Father of lights, with whom there is no variableness, neither shadow of turning," whether it be wheat, corn, flocks, herds, houses, lands, wives, or children; we can obtain none of these things independent of this blessing; neither can we make one hair white or black, or add one cubit to our stature, without it is by the blessing of our Father in heaven.

Sometimes for want of proper care in keeping a secure fence, cattle break through, and destroy the fruits of our toil. I hope, as the time of sowing seed is at hand, that we shall remember these things. And let me say further, that a good fence is the most effectual "Stray Pound Law" that can exist. If there are any so circumstanced as not to be able to walk up to the full extent of these instructions, let us, however, try to do a little more than we have done heretofore, and by a little extra exertion secure to ourselves an additional amount of comfort, and have a little more to contribute to the building up of the Temple of God, in which operation we may be sanctified. Brethren, bear these things in mind.

We have heard, of late, a great deal about stray cattle, stealing, dissension, and apostacy. I have not spoken upon the subject, I believe, from this stand; at the same time I have my feelings and views in relation to these matters, and I wish now to express them by introducing a figure, from which you may draw your own conclusions.

Now sanctification means, not only

the purifying of the heart by prayer, and by acts of obedience to God, but it means also to purify a people, and purge from their midst that which is evil. I will suppose a case, viz., that here is a large flock of sheep out on the prairie, and here are shepherds also to watch over them with care. It is generally the case that shepherds are provided with most excellent dogs, that understand their business—their duty in relation to the flock. It has been said by some, that shepherd dogs should be reared with the sheep, and suck the milk from them, and thus partake of their nature; that the child not only draws its nourishment from the woman, but from the same source conceives a strong attachment, a kindred feeling and sympathy, for the fountain of its life. How this is I cannot say; I have heard the observation, but those who understand and know concerning this matter, can properly appreciate the remark in relation to it.

Suppose the shepherd should discover a wolf approaching the flock, what would he be likely to do? Why, we should suppose, if the wolf was within proper distance, that he would kill him at once with the weapons of defence which he carries; in short, that he would shoot him down, kill him on the spot. If the wolf was not within shot, we would naturally suppose he would set the dogs on him; and you are aware, I have no doubt, that these shepherd dogs have very *pointed teeth*, and they are very active, very sensitive to know when the flock is in danger. It is sometimes the case, perhaps, that the shepherd has not with him the necessary arms to destroy the wolf, but in such a case he would set his faithful dogs on him, and by that means accomplish his destruction.

Is this true in relation to the shepherd, and the flock, and the dogs? You can all testify to its truth. Now was Jesus Christ the good shepherd? Yes. What the faithful shepherd is