

“MINERSVILLE, April 20, 1904.

\*“MR. CHASE:

“*Dear Sir*:—Agreeable to your request I will endeavor to answer your letter written to me from Salt Lake City, April 11th. In answer to your first question I will state that I am eighty-six years of age the ninth of April (this month). I received the gospel in 1830, six months from its organization—and have been through all the persecutions that the church has passed through from the beginning. I was married to Mr. Lightner August 11, 1836, he has been dead 19 years. Joseph the Seer taught me the principle of plural marriage in Nauvoo. He said God gave him a commandment in 1834, to take other wives besides Emma, and I was the one he was commanded to take, though I was a thousand miles from him. Brigham Young had not been in the church long enough to broach such a thing to Joseph, for I talked with him about it. After a long time of prayer and supplication to my heavenly Father for a witness of the truth I went forward and was sealed to him for time and all eternity, and I believe Emma knew it, for she gave him Bishop Partridge’s two daughters for his wives and they lived in the house with her. I was sealed to him the fore part of February, 1842. We left Nauvoo shortly after. It is the truth that he had a number of wives, namely Eliza R. Snow, Zina H. Young, and Louisa Beeman, Sarah Ann Whitney. All these are dead now—I know these were his wives for I talked with them all.

“Emma knew all about it, for she wrote to me to know why I left the Smith family and came to Utah. I don’t know about his having children, but I heard of three that he was the father of. I have told you the truth, as I expect to answer it at the bar of God, and I marvel that Joseph’s son Joseph should so persistently deny that his father taught polygamy, for he *did*, and God is my witness. I would ask you one question. Jesus said to his disciples, ‘The servant is not greater than his master, if they have persecuted *me*, they will also persecute *you*.’

“Have the Josephite church ever been persecuted, their elders whipped, tarred and feathered, or shot down in cold blood? Has he been dragged from his bed at midnight? and been imprisoned many times?

“Facts show what is right. If I could talk with you I would tell you many things to prove to you the truth of what I say. Joseph told me that he was afraid when the angel appeared to him and told him to take other wives. He hesitated, and the

angel appeared to him the third time with a drawn sword in his hand and threatened his life if he did not fulfill the commandment. He further said that he must seal this testimony with his blood. Hyrum also had other wives. This is my testimony, and it will meet you at the judgment seat of Christ.

“MARY E. LIGHTNER.

“It is hard for me to write. I am nervous.”

Mrs. Lightner's testimony that will meet Mr. Chase at the judgment seat of Christ is, that she married Mr. Lightner in 1836; in 1842 she was sealed to Joseph Smith for “time and all eternity”; she lived with Mr. Lightner until the time of his death, 1885; (there are plenty of people who live in Minersville and other places in Utah that are acquainted with this woman and her husband, Mr. Lightner, who can testify that Mr. and Mrs. Lightner lived together up to the time of Mr. Lightner's death, and raised up a family of children after they went to Utah). That being true, if Mrs. Lightner's testimony is true that she married Joseph Smith for “time and all eternity” six years after she was married to Mr. Lightner, and continued to live with Mr. Lightner until his death, which did not take place till 1885, then she was living with two men at the same time—polyandry.

“MINERSVILLE, UTAH, February 21, 1905.

“This is to certify that on or about the last of February, 1841, I, Mrs. Mary Elizabeth Rollins Lightner, was sealed to the Prophet Joseph Smith, as his plural wife, in an upper room of the Red Store, used as a Masonic hall, in Nauvoo, Illinois, Elder Brigham Young officiating at aforesaid sealing.

“MARY E. ROLLINS LIGHTNER.

“Signed in presence of Mary R. Rollins, J. E. Vanderwood, H. N. Hansen.”

Brigham Young left England in April and reached Nauvoo in July. See Church Chronology.

Louisa Beman, it is claimed by the Brighamites, was a plural wife of Joseph Smith. *Historical Record*, vol. 6, page 233, we find the following:

“Louisa Beman, married to the Prophet April 5, 1841, Joseph B. Noble, officiating.”

In looking over the history of Joseph Smith, as published by the Utah Church, in *Millennial Star*, vol. 21, page 75, we find that Louisa Beman was not a member of the church until the 11th day of May, 1843. The item is as follows: