

J. W. White

TO WHOMSOEVER IT MAY CONCERN:

I, Joel W. White, having been told that I had given damaging testimony against John M. Higbee, in reply will say: I have been misunderstood if that is the case; for I could say nothing and tell the truth that would harm him (John M. Higbee) in the least; but whenever Higbee's name came up there was something that I never could forget, viz: A base insult thrown at him by "Lee". I will tell and swear to its truth whenever and wherever it can be used to counteract "ABRAHAM'S" Lies. The disposition shown by U.S. Federal Officers at Lee's trial at Beaver to "Hang the Mormon Church" or "Hang some of its leaders," may have confused me; as anything said that did not accuse somebody was not wanted. If any words were construed to mean something different from what I intended I was not aware of it. I cannot remember saying anything detrimental to John M. Higbee; but I shall always remember the insult thrown at Higbee and his volunteers by Lee! I think others can be found who heard what I refer to, without going over all that History, which for the sake of the living as well as the dead should be corrected and if possible forgotten. There were some merciful men that volunteered to go out there and bury the dead; for John B. Lee had sent an express from the "Mountain Meadows" to Cedar City stating that the Indians had killed all of the Emigrant Company, and asked for volunteers to come and help bury the dead. I was one of the Company of Volunteers who went on that humane errand. When we reached the "Meadows" the Indians were still fighting the Emigrants. About this time Lee got an express from Colonel W. H. Dame telling him to treat with the Indians in some way to let the Emigrants go and the Natives take part of the stock and go to their homes.

In addition to the above statement I hereby certify that I have carefully read the affidavits of Wm. Fate and Daniel S. Macfarlane (which are herewith attached) and I solemnly swear that to my best knowledge and belief they are true in every detail.

John W. White

TO WHOMSOEVER IT MAY CONCERN:

I, John W. White, having been told that I had been
Subscribed and sworn to
before me this 9th day of
October A. D. 1846

James Jack
Solary Public

There was something that I never could forget, viz: A
document to him by "Jack" which fell and went to the
ground. It was however and wherever it can be used to
"justify" Jack. The document shown by U.S. Marshal
at the trial as being the "Black Book" or "Black
Book of the Editors," may have contained me, as might be
thought. It is not known anybody was not wanted. It is
not known to me containing different from what I
thought I saw for years of it. I never remember seeing
any document of John W. White; but I shall never
forget the name of White and his volunteers by
which I think others can be found who have what I refer to.
I think every one of the names, which for the sake of
the living as well as the dead should be recorded and if
possible forgotten. There were some names which were
entirely unknown to me and were not on the list; for John W. White
had not the names of the "Mountain Men" in Cedar City.
I think that the list on that list all of the names of
names, and asked for volunteers to see and help with the
cause. I was one of the Company of Volunteers who went to
the name of Jack. Then we reached the "Mountain Men" the
names will be listed in the list. I think this list has got
no names from Colonel W. H. Dana calling him to meet with
the names in some way to let the Mountain Men and the
names of the list of the stock and go to their homes.
In addition to the above statement I hereby certify that
I have carefully read the affidavits of Mr. Jack and Daniel B.
White, and (which are herewith attached) and I solemnly swear
that I believe the names which they are true in every
particular.

TO WHOMSOEVER IT MAY CONCERN:

I, Joel W. White, having been told that I had given damaging testimony against John M. Higbee, in reply will say: I have been misunderstood if that is the case; for I could say nothing and tell the truth that would harm him (John M. Higbee) in the least; but whenever Higbee's name came up there was something that I never could forget, viz: A base insult thrown at him by Lee. "I will tell and swear to its truth whenever and wherever it can be used to counteract "ADAIR'S" Lies. The disposition shown by U.S. Federal Officers at Lee's trial at Beaver to "Hang the Mormon Church" or "Hang some of its Leaders," may have confused me; as anything said that did not accuse somebody was not wanted. If any words were construed to mean something different from what I intended I was not aware of it. I cannot remember saying anything detrimental to John M. Higbee; but I shall always remember the insult thrown at Higbee and his volunteers by Lee! I think others can be found who heard what I refer to, without going over all that History, which for the sake of the living as well as the dead should be corrected and if possible forgotten. There were some merciful men that volunteered to go out there and bury the dead; for John D. Lee had sent an express from the "Mountain Meadows" to Cedar City stating that the Indians had killed all of the Emigrant Company, and asked for volunteers to come and help bury the dead. I was one of the Company of Volunteers who went on that humane errand. When we reached the "Meadows" the Indians were still fighting the Emigrants. About this time Lee got an express from Colonel W. H. Dame telling him to treat with the Indians in some way to let the Emigrants go and the Natives take part of the stock and go to their homes.

In addition to the above statement I hereby certify that I have carefully read the affidavits of Wm. Tate and Daniel S. Macfarlane (which are herewith attached) and I solemnly swear that to my best knowledge and belief they are true in every detail.

TO WHOMSOEVER IT MAY CONCERN:

I, Joel W. White, do hereby certify that I have given
my testimony against John M. Hildebrand, in reply to the
interrogatories of the Grand Jury, and that I have
been sworn to tell the truth, and that I have
been examined and found to be a competent witness.

*Subscribed and sworn to
before me this 9th day of
October A.D. 1896*

*James Jack
Notary Public*

ADAM'S case. The deposition taken by U.S. Marshal Elliott
at Lee's trial at Denver to "bring the Honorable Thomas" or "Burr"
some of the evidence, and have caused me, as a witness, to
that did not accuse anybody was not wanted. It was
were confined to some statements different from what I
intended I was not aware of it. I cannot remember exactly
remember the incident known at Hildebrand and his volunteers by
Joel. I think there can be found who heard what I refer to.
without some error in that history, which for the sake of
the thing as well as the need should be corrected and it
possible forgotten. There were some irregularities and that
volunteered to go out there and bury the dead; for John D. Lee
had made an express from the "Mountain Meadows" to Cedar City
stating that the Indians had killed all of the English, Com-
pany, and asked for volunteers to come and help bury the
dead. I was one of the Company of volunteers who went on
that number attached. When we reached the "Meadows" the Indians
were still fighting the English. About this time Lee got
an express from Colonel W. H. Hunt telling him to treat with
the Indians in some way to let the English go and the
English take part of the stock and go to their homes.
In addition to the above statement I hereby certify that
I have carefully read the affidavits of Mr. Tate and Daniel B.
Hildebrand (which were heretofore attached) and I solemnly swear
that to my best knowledge and belief they are true in every
particular.