

fruit, make our spinning-wheels and looms, and weave our cloth, while we remain in a state of complete inactivity, just as much as he will bring again Zion without our co-operation. The Lord has done his share of the work; he has surrounded us with the elements containing wheat, meat, flax, wool, silk, fruit, and everything with which to build up, beautify and glorify the Zion of the last days, and it is our business to mould these elements to our wants and necessities, according to the knowledge we now have and the wisdom we can obtain from the Heavens through our faithfulness. In this way will the Lord bring again Zion upon the earth, and in no other.

If we wish to make linen, we must prepare the soil that is suitable for raising flax, cast the seed into the ground, cultivate it, gather it, and prepare it to be spun and wove into linen. The Lord will not do this for us. We must also raise our bread by sowing grain, after the ground is prepared, then cultivating and watching it until it is ripened, then passing it through all the different processes until it is made into bread. The Lord will not do this for us any more than he will bring again Zion without our co-operation. He has placed within our reach everything necessary for food, raiment, houses, and possessions, and for beauty, goodness, excellency, exaltation, life, glory, and bliss. The Lord would clothe these naked Indians, for they are of the house of Israel, if he would clothe us. He will build up Zion upon the same principle that he raises grain, flax, silk, wool fruit, &c., &c. There is not one thing wanting in all the works of God's hands to make a Zion upon the earth when the people conclude to make it. We can make a Zion of God on earth at our pleasure, upon the same principle that we can raise a field of wheat, or build and inhabit. There

has been no time when the material has not been here from which to produce corn, wheat, &c.; and by the judicious management and arrangement of this ever-existing material a Zion of God can always be built on the earth.

Man is the offspring of God. Who can fully realize this? Our Heavenly Father orders all things that pertain to this earth and to multitudes of worlds of which we are ignorant. We are as much the children of this great Being as we are the children of our mortal progenitors. We are flesh of his flesh, bone of his bone, and the same fluid that circulates in our bodies, called blood, once circulated in his veins as it does in ours. As the seeds of grains, vegetables and fruits produce their kind, so man is in the image of God. We hope to be exalted. We hope that God our Father will make us noble and good, but he will only direct and aid us in making ourselves righteous. He has formed us, and in his providences brought us forth upon this earth, but he without our efforts will not make anything of us. What we shall be, depends upon ourselves. We can improve this organization and bring it back to its original purity and goodness, by faithfulness to the will of Heaven, and by daily adding to the intelligence we now possess until we are prepared to stand in the presence of our Creator.

When we conclude to make a Zion we will make it, and this work commences in the heart of each person. When the father of a family wishes to make a Zion in his own house, he must take the lead in this good work, which it is impossible for him to do unless he himself possesses the Spirit of Zion. Before he can produce the work of sanctification in his family, he must sanctify himself, and by this means God can help him to sanctify his family. There are many families