

in D^r office Pres^r Young, Skinsall, Richards, Lyman, Peatt, Benson, Woodruff Smith -
March 26 - 1/2 past 7 P.M.
W.K. Whitney, A.P. Rochester, G. DePant, John Eldridge, Adam Whitehill - Hulloch & Handman
William McCartney (the Indian) & his wife -

William M^r Cary I address myself to you as my bro. & my leader - I am satisfied by you -
e in some places I am hypocritically abused - the bishops have council'd the ppl not to suffer such a Sh as me in
their wig wams - some say here go the old nigger e his white wife - to day some of the Sixth that is the man that
bro Bigham tells his family to treat with disrespect - sev^l heard her - if there is any dissatisfactⁿ e I am not
right I will walk right - e to the Church here - I come in as a red man e want to go out as a red man
what am I to depend - if I am wrong I want to walk right, I want you to tell me e then I will tell
you what God ^{has} sent me for - we were all white once, why am I the stain now - God has told me to
walk up the cavity - I come to lay myself at the foot e God e you for the Cal - I see the foot stool
at your feet - dont these backbiters think that I am feeling if I was a nigger - I got lapham
I am thankful for it, but it is like to be as a nigger as an Indian as many think they are as an
I dont want any one to transgress - I am come here for my Salt^s sake e wording I get this feeling
from you I will walk the rth road - some say I am as Adam, some as the Indian Prophet - I want the
reason to come e tell me to my face, providing I believe myself, e you wld me to teach all my
ppl to obey the R of God - must I obey you, or must I obey them that dont obey you - (obey me)
if I am Adam e we was to say here comes a head jumping along with a head white as wool - they
wo^d say where is your body? - oh I've left that home (laugh) I wish to cleanse my self my heart, my
manners e I want to love you if I am black sheep - I am speaking of 4 leg sheep now - to see the head
come along e so I am ancient of days e leave body at home is no thing - provided ancient of days comes
he must bring his body along - provided I was Adam what wo^d the ppl do - why they'd be as the dog was
with the hot dumpling - if old Jael was to come - I want to know how many Jael^s e mo^s to save ppl - we
must see Jael e mo^s to save ppl in some wa - now when Adam comes he will bring the hot oil with him -
provided the body comes, the Indian as no oath in their tongue - Jael Jack Reddin why he swear - oh
says he the white people tell me - Borecole is the same man - they 2 both placed in one body - I am got as
straight hair as any other tree - looks at it, there is no sight in left eye - no hearing in left ear - I want to
understand among the R who? I am protected if I do right - if there is so much fuss about it - that I have a
hot oil you give it up there can be no stuffing, one man confessed to be Adam - and the ancient of days,
Emil man is trying to get up a mob to drive me out of the City - there is no man but they speak evil of
they even speak evil of God - you can see e examine - if you see my body, see all it e ex. for yourself -
so long as a white woman is so much in the way, good God why dont they give me a red woman -
there is so much mock modesty, you may have seen a red skin jump into his costume as my wife is not
ashamed I dont think you will be ashamed -

he put on his Indian costume - D^r K felt his ribs -

B. Y. what e we to understand by your asking us to see you

M^r Cary I want to know whether I am been here bef to be ex^d? I am come to let you know what I am accused for

For my body is no more - I've come here to lay myself bet you as your servant -

D. H. I don't discover any thing novel

Mr. Cary the Whl & going it all the time some call me Adam, some old nigger - I want to know what is the diff:

B. Y. have you one rib more on your right than on your left -

Wm. C. that's what I am come here to find out - here's the odd rib - (Wife)

L. C. R. then you have more on one side than the other

Mr. C. - Oh there's it - every one of you have a rib short - not here - but mine is here -

B. Y. your body is not what is your mission

Mr. C. all I ask is, will you protect me - I've come here & given myself out to be your servant -

B. Y. it's nothing to do with the blood for of one blood has God made all flesh, we have to repent & regain what we've lost - we are one of the best Elders an African in Lowell - a Barber -

John Edridge - Brother Lyman you know they wanted me out as dreamer & 6 weeks ago I dreamed of this very man coming & stripping himself like this

Mr. C. I hope now they let me ^{live} in peace now (Mr. Cary dressed himself again) I am now satisfied then & they are satisfied me & if any one molests me I will come to Bro. Brigham - I don't want to come to report myself to the heads of the Ch. - if I am a doubter, I want to serve God - (Amen B. Y.)

Mr. C. I am very much obliged at meeting you in love & gratitude - those that I trust my friends I want them to tell me - if you are any thing in your hearts you may as well tell me as I shall know all in 48 hours -

Mr. C. I really want to know what you believe the bible or not?

B. Y. Sister Lucy in what respect do you mean - in parton words -

Mr. C. Some is fulfilled - some is not translated right - you certainly believe the bible by Joseph's translation

Mr. C. If we don't believe the bible, we are in a poor case for sinners -

B. Y. We believe the bible, & we believe all truth - ~~that~~ we are B. of Mannan & D. C. & with the living oracles this is put into the living oracles - if a man says he believes Bible B of Mannan & D. H. C. & is not baptized for the remission of sins - he'll be damned -

Mr. Cary says I want to make a visit to the Arkansians & take my wife to meet my wife - when our speech breaks out all the rest & chiefly inclined to follow - among the Choctaws - why Jesus Christ was born in a stable - does that follow that he had a horse's head - I am afraid of ans^r questions bec: w^hl will take this thing wrong - lessons come to me & tell me that the Pl don't teach the Bible - & again they ask are you going to the mountains this year - I tell them I never calculate beyond my nose - they ask questions, & then answer them themselves & run away & say I tell them - if any man comes forward & says more than that he tells what is not true - some ask what do you think about the D. H. C. - I ask what they think - they tell me - when I say that's enough you are answered the question yourselves - I am satisfied - I want you to intercede for me

I am not a Pres^{er}, or an leader of the W^{or}ld but a common Crost - because I am a little shade darker
B.Y. we dont care about the color

M^r. C. do I hear that from all - ^{all} (Aye)

H.C.R. dont you feel a good spirit here Bro William

M^r. C. Yes - thank you -

there r 2 or 3 men at the end of the Camp who want to

kill me - I am satisfied in all - with you all - I am coming to lay myself at your feet -

c If God pick me up - its God c you for it - I mean to travel to the mountain if I only go

a mile a day - that is if you dont wish up the road c put it in your pocket - ^(laugh) I am a Frenchman

by trade, but never practice it - (laugh) one man next door to me says I w^old like to be an Indian

but I can not speak Choctaw - now I say I love him to talk American -

John Eldridge spoke some Dutch - M^r. Carry talked in reply in Dutch -

he then played on his little thirty six cents flute - he r^o its no long but Ill put a key to it -

M^r. C. I have no means - nor nothing - you cannot wish up the road c put it in your pocket -

B.Y. suppose we get out to have the Council house on Monday evening next - c give it out for 12 1/2 each
we want every person to be fitted out - c not have to stay to hunt -

M^r. C. I would like them to be come to be satisfied -

B.Y. dont care what the W^{or}ld say, show by your actions that you dont care for what they say. all we do is
to serve the Lord with all our hearts -

M^r. Carry I help to wish up the cross of Christ - I bel. in the Bible so far as I feel its right - I will take my Bible
to my folks c tell them c you may preach 2500 years c they wont bel. it - (he then ridiculed the American

peculiarities of speech) shewed us, guess so, may be, think so, to be five foolish virgins - H^o yes, yes, may, may, Amen
to be the 5 Wise Virgins - told us of the frog - "luree deah", "luree deah", "wants more Cocoon", more Cocoon, "then
when they r going to apostolize they sing out "more rum", more rum"; H^o then asked to hunt with good feelings

Bro Symon to May -

A. Symon made answer

M^r. Carry I wish you would mention to the Bishops on the South c teach them not to come with one face
to me, c not go c tell ~~you~~ the brethren not to let me come into their wigwags I wish this in the name of J^h
the Father, Jesus Christ the Son, Mary the Mother c the Holy Ghost Amen. we shall get amongst the Royal Family
soon - H^o drank a toast "hats to the trouser loon gang H^o the hellicoot loongang, may the trouser loon gang
never be overcome by the hellicoot loon gang".

March 26 - 1847

Minutes of meeting Ps. Pr. office
Wm. M. Cary & wife



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