

glad if God or some man upon the earth would correct me and set me right and tell me what it is and how it is.

I did take the liberty to tell this once, and I told it in a way that it did not get to their understanding, and suppose I take the same course this evening, and you do not understand, but you have the spirit of the Almighty with you to enable you to appreciate, or shall I talk it right it right out as one man talketh ^{reasonably} ~~and~~ ^{with} ~~another~~ - other, and in this manner communicate to you my ideas upon the subject. For instance we begin with the father our Lord Jesus Christ, and of our spirits who is he? Do you know anything about him? Can you find out who he is? Suppose we go to the scriptures and enquire there who he is. At one time he say "I am that I am"; at another time when the question was proposed by somebody he replied "I am the Lord your God"; at another time he is spoken of as a man of war, a general and so on. You may trace the scriptures through, and you will find that he is known to one people one title to day, and tomorrow by another, and the next day by another, and there he leaves it. If I were to set before you the principle, directly to the truth, and yet precisely as I understand pertaining to him with whom we have to do I have no question or doubt but it would be opposed to your traditions, and the feeling of many of you.

I will tell you what I think about some who will have some thing to do with us by and bye, when Michael blows his trumpet and calls the world together we shall then be before him, and we shall be perfectly satisfied that he can pass all the judgment that we shall want, and that the dominions of the wicked will want, and I have no doubt but the saints that live and have lived from the day of Adam will be satisfied that he can give them Kingdoms and power, thrones and dominions, and influence in eternity. And when they get all that he can give they will be satisfied and say it enough. If we can get to him the ancient of days whose hair is like wool, a man of age, a man of experience, and can learn of him to understand I am that I am, we shall then hear him say I am your father and leader, I will be your front and your rearward. I understand what this world is: I understand all about

it; I have the government of the world in my hands, although to a certain extent my opposer, my enemy has gained a certain influence in the world. You will hear him say I am in the worldwind, at my pleasure I ride upon the storms, and I govern worlds. I set up one King and put another down, and organize empires and overthrow them at my pleasure, I the Lord do all these things.

When we come to that great and wise and glorious being that the children of Israel were afraid of, whose countenance shone so that they could not look upon him, I say when we get to him whom they could not look upon, to that man, that is I conclude he was a man for it says that he had hands and you know men have hands, and it says that he put his hands out ⁱⁿ before the cleft of the rock until his glory passed by, and would not suffer Moses to see his face, but his parts only. Seeing then that he had parts I conclude that he was a man. When we can see that very character and talk and live with him in our tabernacles, if we are so fortunate as to get there into his society then ^{say that to us} we can see there is but one living and true God, and he is the father of our Lord Jesus Christ and of our spirits. And when we get back to him and learn that he is actly our father we shall not feel any anxiety to call upon anybody else for the blessing we are in need of. It is a subject I am aware that does not appear so clear to our understandings at present as we could wish it or as it will some day, and it is one that should not trouble us at all, all such things will become more clear to your minds, by and by.

I tell you this as my belief about that personage who is called the Ancient of Days, the prince and so on, but I do not tell it because that I wish it to be established in the minds of other, though to me this is as clear as the sun, it is as plain as my alphabet, I understand it as I do the path to go home. I did not understand so until my mind became enlightened with the spirit and by the revelations of God, neither will you understand until our father in heaven reveals all these things unto you. To my mind and to my feelings those matters are all plain and easy to be understood.

Now this is the foundation for my remarks, and which I consider to be all that I wish to hear lectured upon in this society