

[Folder number 6] City of Nauvoo June 9th 1842

Being caled upon to meet in Council with the Antient of Days at this time as they have assembled in Council twelve Antient men of God That was resorected with the Saviour at the meridian of time As I am caled upon to pen their doings It I cheerfully perform as I by them am shone As I with them assemble their visage to me is plain looks and doings not to be explained simply by the scratch of the pen But to have a vew of the Antient of Days is not the same as looking at our fellow man altho in sise and form they much agree But in looks they far dissemble the fallen state of man as they are the spirits of just men made perfect that is caled to fill an important post that they on Earth have took a stand to be conducted by the Savior In their daily moves as he with them has assembled and in Council set To preside that they by him are Instructed in their fervant paths to take to put all things in order as is congenial with the word of God

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What do I discover That speaks to me loud of a fallen people in the City of Nauvoo What can I do for them as they are against me that I cannot with them dwell I cannot have a home with them as they do me much opress They treat me as an enemy except now and then a place I get housed up out of site I am weary of them as I am often shone they desire my destruction to get me out of the way But I think my time with them must be verry short as a messenger has come to me To set me to work He cals on me a temporal Kingdom to set up That will gro and florish and put down all others It will be established and by many propeld that has lived in differant ages of the world They to the Earth are returning in the power of God to baffle the wicked and prepare a home for the Saints They cal on their agents And set them to work by the spirit of Elijah From this time forth I now am caled to be ready to do that my work may be accomplishd so far as I am shone to do work

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2nd sitting

This morning I arise in the name of the Lord and with the Antient of days take a (stand?) a work to prepare For the coming of the son of Man In the flesh The Antients have come To the City of Nauvoo and have taken a stand Gods will do They speak of their power To reinstate and to liborate the Captive That sits in the dark That sits in the dark² That sits a looking desiring the time to

2. Olney wrote "that sits in the dark" on the last line of a page and then wrote it again on the first line of the next page.

arive for light and intelgance on him to rest But the people of the Citty first must be clensed or this noted stake of Zion of which so much is said light and Intelgance must be the theme of the streams that put out from the fountain head This noted Citty is destined to fall with many of its leaders by the Antient of Days Its fall is determined soon to take place That will cause sorrow and siing³ [sighing] by many that is wright But alas they have to suffer because of the fountain head But let it be purified That all may be clean that a Kingdom may be reard in honour of God as Old Father Adam in council has set with his Decendants to establish his order on the Earth His order is light and Intelgance by the spirit of God It is honour and riches It is what will boy [buoy] up And strenthen the mind that the gifts of the gospel may make crooked strait The Antients have come In honour of God and took up their abode on Earth They first will purify and make clean at the same time make ready a foundation for a remnant of the saints As a few will be preserved a testimony to bear of a fallen people that disgrased the name of the Lord that have long said to do his will

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2nd setting

This morning I arise in the name of the Lord and with the Antient of Days take a stand a work to prepare for the comming of the Son of Man In the flesh The Antients have come to the Citty of Nauvoo and have taken a stand Gods will to do They speak of power to reinstate and to liborate the captive That sits in the Dark That sits a looking Desiring the time to arive for light and intelgance on him to rest But the people of the Citty first must be clensed or this noted stake of Zion of which much is said that light and intelgance may be the theme of the streams that put out from the fountain head This noted Citty is desined to fall with many of its Leaders by the Antient of Days Its fall is determined soon to be that will cause sorrow and sighing by many that is upright But alas they have to suffer because of the fountain head But let it be purified That all may be clean that a Kingdom may be reard in honour of God As Old Father Adam ~~has on Earth took a stand in~~ Council has set With his decendants to establish his order on the Earth His order is light and intelgance by the spirit of God It is honour and riches It is what will boy [buoy] up And strenthen the mind that the Gifts of the Gospel may make crooked streight The Antients have come In honour of God to bring about an order

3. The act of suffering a deep respiration; taking a long breath. *Noah Webster's First Edition of an American Dictionary of the English Language—Facsimile 1828 Edition*, s.v. "Sigh." Olney is using "sighing" as a sign of the anxiety and grief of the Mormons who, he believes, are following their leaders to destruction.