

females as that would be a disgrace for men of worth to move in contact with the weaker Class When I say weaker I would not be understood that I would apply it only on general terms as I am fully satisfied that the females of Nauvoo are better informed And have courag far to Exscede the men I se the men scatterd all but a few to fix to be of in a company to a Noted place west the tim for to start I did not learn But it looked to me neer at hand as I se many busy a fussing and fixing to be of before the Cold fall storms I mite write much more but perticulars I pass by only tel in part the tale as does Bennett As my vision is ended I will speak of facts that looks to me strange for people of God As Joseph has returned he is all in aray a teaching and telling of the visions of heaven that came to his vew as he was a dodgeing from place to place He spoke of being in differant parts of the Citty At the time that the New fangled Prophit said he was gone to Washington and Erope Who ask of him a lie Again the case of Rockwell I am informed by a new fangled Mason that he was all the time in the place Whire is the God that rules above Whire is his power on Earth displayed Is it in dark sayings and doings on Earth No but in wisdom he always does moves and often leaves a community to themselves to fill up their cup of Iniquity On his footstool As his name is much degraded Reason does speak and say God will not much longer bear with such unwise teachers to dishonour his name They speak of being persecuted for Righeousness sake But what did Joseph say on the stand but caled on his new fangled Clan to Tar and feather any one that should them oppose He said the materials is ready to be used therefore deal thus with them. Thus saith the Lord Eeys are a watching on every side that would not wait for Tar and feathers as I well know the fact that a mans life is considered by them of No value For months I have well known the fact that I have ben watched both Early and late by them that I have ben on my gard But I have friends in all parts of the place but I keep them in ignorance of what I am about so my writings are a dead secret to those of the Church and will be untill they come from the press I long have ben a writing of actual facts and before I would add I should diminish much as I am tired of what I se and hear as I am about that takes place amongst The L D Saints I now draw to a close and fix to Clear out to be gone a few weeks Then return and se what is afloat as I am weary of their works

O. H. Olney

[Folder number 9] Sept 1st 1842 Citty of Nauvoo not read

Being caled on previous to this time to meet in Council with the Antient of days in obediance to my duty I move to do as I by them am shone without fear or regard to Mortal man I move in accordance with the Antient of days as they on the Earth have took a stand to Liberate the Captive And opress the Ignoble that binds hard burdens on the weak As much is adoing and much to be don

a temporal Kingdom is now to be established commenceing at the North East part of Ill. The place is desined a Citty to build in the name of the Lord by faith and good works Thou art now caled thy mind to prepare to move in order As directed by a messenger of power Thou art caled of a messenger of power as thou art this time Ordained by the Prophit Judah to activity and strenth that no power shall baffle the or turn the to the wright or left The life of Judah and his doings is a tipe of thy work as strength and inteligance shall not be lacking Thou art cald Gods will to perform as the order of Heaven is againing Ground Gods ways are Equal Altho man turns Gods plan was established at the be- guinning of time A Law was established to govern the race of man Much more I mite write but suffise it to say God word is given and all to it must conform As this is a day of business set apart the time has arived For something to be done As the blessing of the Earth has long ben conceald A door opens to them from this time forth no more to be shut As treasures will beget treasures untill the riches of the world is in the hands of The Saints The Saints are a people that have Always ben Oprest But the day has ariven That they are to be set free on the Earth Thou art now caled In thy poverty to arise and take a retrospective vew of the treasures that thou has been shone in differant parts But thou art first caled To enter a room on the Coming Saturday that thou hast ben shone There is money and Jewelry of much worth and other articles of much Note that is ready and awaiting to be used by those that have Influence with God Thou art caled to be ready next teuesday to start to the new Stake of Zion That is set apart Thou art there caled to beguin to purchase to establish a home For the Latter day Saints that will soon be agetherin in to take up their abode

I will Now chang the subject and write of the doings of the Citty of Nauvoo as wisdom directs me Of things that I daily se and hear All is in aray to know what to do As they say all ant [ain't] well One hear another their all in aray to get things Streightened In the name of the Lord Many is alooking to se the turn of times in hopes for the better As they say that they cant be much worse Men women and Childern is all in arms because of the daily news or storys that they say is all lies That speak of audultry poligemy fornication Laciveousness and the Orthorotys of the Church a clokeing iniquity under a garb of Religion that is well known to be a fact Their doing I have undertook to pen but I have my match to keep up with them because of their qu[i]ck moves But I will warrent them a hearing at some futer time To their Shame and Disgrace That on them will come I look at the Smith family with supprise and say what can they think for them selves I look at the most of The twelve and say that I have never seen their equal for abominations I look at others of the same grade They move together in their daily move I look at the new fangled Masons in their daily moves and say There day mus[t] be <illegible>

to move in this career as God on them is a looking that he knows of their works And his name disgraced

[Folder number 7] Citty of Nauvoo Sept 4th 1842

I often am writing of of things That comes to vew and as I se much adoining I speak for my self as I am familiar with much that is on the wing I say let Gods will be don If man finds falt I look at the doings of the Latter day Saints and se their daily movements That take place I se for the Lack of wisdom much is in voge that speaks of the unwise doings of the L D Saints They as a people are on the Alert down to an untimely end an end is desined soon to be that will baffle doings of many that is now in High life That cal on the Saviour in differant ways but not exceptable to him as he well set a pattern that all of him mite know by following his Example As is written in his word His word is writen on tables of stone It was don by Moses that is yet preservd It is yet awaiting for the time to arive That they may come forward as a testimony of antient work It will be a work of Importance to those that sits in Darkness governed by the man of sin Many is a looking to know what to do To extricate themselves from their presant degraded state They look at the sun That they suppose is a ball and moves by its own power as they cal it God They look at the moon as its accessory bride and the Stars as specks of dimons in a wall They look at the Earth on which they stand and say it rests on pillows not made with hands, but is governed by a roleing sun They se it set and arise both morning and knight to their surprise They look at the rivers seas and Lakes and say from whence do they arise It they cannot Comprehend They look at the showers that from Heaven does flow and moisten the Earth They look at the heat and Cold and se days lengthen and shorten And say why is it so In a word they are in darkness Because of bad works that they are under a Curse and in the Dark x x x Because of certin things that was wrong in the site of God that amongst the Saints a union of spirit did not exist more perticularly amongst the leading ones as I was shone it had become my duty to warn them of the fact that it was not pleasing to God I was shone that a union must needs be and it would be required at my hand to unriddle this truth When the word of the Lord was received Threw Joseph Smith that would unfold my mission<sup>1</sup> That I mite be known in Christ But because of his not a doing I had to stand still and se the salvation of God I often have mourned at what I have seen from time to time I have seen as I was shone That a reformation must be Instead of a scenry of things that caused sin

1. Olney believed that he had a special calling or specific mission to accomplish in the Church. He expected Joseph Smith to make this special calling known to the membership "that I might be known in Christ." But Joseph Smith did not do as Olney had hoped, which caused Olney some consternation.