Tel eron Man have his our fife and Tel every Woman have her own Busband 1 Cor. 7 :- 2.

SALT LAKE CITY, UTAH, APRIL, 1881.

To the Women of America: Let every happy wife and mother who reads these thines give her sympathy prayers and efforts to free her sisters from this degrading bondage. Let all the womanhout of the country stand anited for them. There is a power in combined entichtened sentiment and or

pathy, before which every form of injustice and cruelty must funtly go down. -Harrie Beecher Stowe

INSCRIBED TO LITTLE CARL COLE BY PRIEND OF HIS MOTHER.

The faint, sweet golden of the winter

Gleaned softly through the twilight of my room:

Quiet I lay upon my dying bed;

O CENTS

upplies

Awaiting calmly the last hour of doouts Yes, calmly, for my spirit was at peace, And I, though dying, yet could feel new to free loveism."

The mystery of death, I foured it and Though it might offw prove a rest from

I saw the anged Death Steal gently in. And smilingly Looked up to his lace, While friends with passionate, despairing

words --Entreated respite for one last embrace.

He heard their prayer, but he would not relent He had forestalled their love alone in this.

But though all powerless to give response, -I felt upon my lips a bube's pure kiss-A kiss so exquisitely pure and sweet, It freed my soul from lingering alarms. Ah. Christ, I said, in memory of Thy birth, My child committe me to Thy tender arms. I saw him well, and for the nonce, a pang Shot through my soul, that I alone was

As through the mystic purple gloom, the

is substantially true, but those who have sworn to the fact that Joseph told assisted in the tarring and feathering others were warned to beware and re- as Joseph dictated to him. pent speedily." And why, it may be question very satisfactorily in another he received religious impressions.

During the year 1831 Joseph claimed to have received thirty-seven distinct that year, occurs this one very peculiar statement: "With whom God is angry, he is not well pleased," and there is another dated March 8, 1833. which commences, "Verily, my son, thy sins are forgiven thee etc." Stenhouse remarks, another revelationmeaning, but there are persons living in Utah to day who know the reason why these revelations were obtained. and who can also point out the precise son Pratt addressed the Josephite Mor

have studied closely the early history, them at different times, but always in of the prophet it is not a very far-of Mormonism, are convinced that strictest confidence, that the time had fetches considered at that polygamy was latent in it from its very come, for the practice of the doctrine; they know of what Smith has the conception, and its practice and the and an angel with a drawn sword had their brother Lyman about polyguny. ideas of the revelation were no mere appeared threatening him with eternal . There are many other authentic inaccidents or afterthoughts on the part destruction, it he did not step forward stances of a similar nature which go of the natural born libertine who proper and establish it. It has been claimed to prove that Smith never received a agated them. Stenhouse, in the Rocky that the angel threatened him with in- revelation unless there was special Mountain Saints, speaking of the early stant annihilation if he did not write necessity for it. Historicus, days of Mormonism, says even at that lafter his dictation, but this statement time "a few of the new converts appear rests on very vague and doubtful auto have exhibited loose notions of thority. Even Wm. Clayton, who morality. Of these, some charged with would be willing to give it as much being adulterers and adultresses were "divine" authenticity as possible, sim stated, to have been turned away, and ply says that he wrote it word for word

In this auto-biography, Smith states asked, were these irregularities so per that when he was about the age of ceptible, even in the first days of the fifteen, there was a religious revival in new sect? Stenhouse answers this Manchester, N. V, where he lived, and sentence: "All through the history was while praying in the woods one day of the church, during the lifetime of that he had his first vision, two glori Joseph, may be noticed a disposition ous appearances being presented to him- It was three years and a half before he had another vision, when he received the communication relative to revelations. In the one of August of the "plates," on which the "Book of Mormon was inscribed. Smith gives a very full account of what the angel said to hinton this occasion, but noth ing is mentioned about the peculiar doctrine; yet Brigham Young is on record as having said that "the princi a ple of celestial marriage was one of is almost required to explain the first things the angel showed to Joseph and this before Mormohism

In the summer of 1878, Apostle Ornature of the sin for which "the Lord mons in Illinois, and in the course of forgave his servant Joseph." One par- his remarks he stated that as early as ticular case will be sufficient for illus- 1831 the prophet Joseph told Lyman tration. Emma Smith, Joseph's wife. E. Johnson confidentially that polygahad a young girl in her employment, my was a true principle, and would set

## A Valuable Book.

"Counsel to Parents on the Moral Education of Children," by Dr. Elizabeth Blackwell, is a book which discusses, with singular intelligence idelicacy, plainness, wisdom and earnest ness, a subject the importance of which it is impossible to exaggerate—the moral education of youth considered in relation to sex. Phis is the third edition. It is a book worthy of the widest circulation. "It is with a keen sense of responsibility, says the author, "that I ventu. to by before the wide community of parents a subject which must necessarily bring for ward questions not generally considered suitable for public instruction. I know, however, from long medical ex perience, that such instruction is now needed and ought no longer to be with. held by physicians. If not given by those authorized to give it those who are immediately responsible for the health of the nation it will be given by those who are not qualified to instruct; given or a wrong way, and with injurious results." The reasons for chastity purity, for perfect morality, in early life and all through lite-reasons relating to the physical health, to mental vigor, to the home, to society. to the nation, to the yer's foundation

ME MY PRETY OF CHARTMEN A JUNEOUS SECTIONS Though it might only prove a rest from strife. I saw the angel Death Steal gently on, And smillingly Looked up to his face, While friends with passionate, despairing words: : Entreated respite for one last embrace. He heard their prayer, but he would not thy sins are forgiven thee, etc." relent He had forestalled their love alone in this, But though all powerless to give response, Felt upon my lips a bube's pure kinang. polies A kiss so exquisitely pure and sweet, It freed my soul from lingering alarms. Ah Christ, I said, in memory of Thy birth, Mychild commits me to Thy tender arms. I saw him well, and for the nonce, a pang Shot through my soul, that I alone was blest. As through the mystic purple gloom, the Of Glory opened in the golden West. The angel Death then gently touched my Smith was an infant, (he was born in This Lyman E. Johnson, who was a Whispering softly, "Rise, let us go hence. We rose and passed into the inner bealm, Leaving behind this outer world of Arnse. But ere I growed the threshold of the door, I herned and looked upon my own dead face, Scarce aught of beauty in its fulld lines Except the imprint of that histandrale. Qb sweet it was to sent limper there Where suffering so long-had left its mark: I bent and kissed it, from my earthly lips. Then pussed forerer from earth's glown and dark I followed then the angel messenger; And joyful, mounted high the stairs of And when the scraph oped the gates of I gave him, as my passport, my babe's kiss! ge Offic SALT LAKE CITY, January, 18: defeher from the History of Polygamy. Jo eph Smith's "ap-clal Revelations."

It has been claimed by many Mormons who do not believe in the doctrine of plural marriage, that it was not originally a part of the Mormon creed, but that the pretended revelation wascunningly devised by Joseph Smith to cover up his own immorality, and to pacify some of the more virtuous of his followers, who were disgusted with in the presence of my brother Hyrum son. In addition to Lyman, three present who have sent other the amount of scandal which the loose and Elder William Clayton." conduct of their leader occasioned.

District.

to have received thirty-seven distinct revelations. In the one of August of the "plates," on which the "Book of ject which must necessarily bring for that year, occurs this one very peculiar statement: "With whom God is angry, he is not well pleased," and there is another dated March 8, 1833. which commences, "Verily, my son, Stenhouse remarks, another revelation; is almost required to explain the first things the angel showed to meaning, but there are persons living in Utah to-day who know the reason why these revelations were obtained, that Oliver Cowdery and some other this without a shadow of doubt! ... elders were called in to minister to her.

was publishing the auto-biography of that they obtained their first per this brief and unsatisfactory introduc-7 ..... tion:

received the communication relative to the wide community of parents a sub-Mormon was inscribed. Smith gives ward questions not generally considsaid to hinkon this occasion, but noth know, however, from long medical exing is mentioned about the peculiar doctrine; yet Brigham Young is on record as having said that "the princi cheld by physicians. If not given by ple of celestial marriage was one of Joseph - and this before Mormohism

In the summer of 1878, Apostle Orson Pratt addressed the Josephite Morforgave his servant Joseph." One par- his remarks he stated that as early as ticular case will be sufficient for illust 1831 the prophet Joseph told Lyman tration. Emma Smith, Joseph's wife, E. Johnson confidentially that polygo had a young girl in her employment, my was a true principle, and would yet by the name of: Fanny Olger or Alger, be introduced into the Mormon church, It was at the time the present Joseph but the time had not yet arrived. November, 1832) and in consequence brother of Mrs. Orson Myde, was the of the free-loveism of the prophet, first apostle called when the quorum Emma's recovery was very much re- of the twelve was established in Kirt tarded, and for several months she was land, Ohio, in 1817. Orgon Pratt said . Advance. in a very low condition. She discove that he and Johnson traveled and minered that Joseph had been celestialize intered to the and he confided this ing with this maiden, Fanny, who ac- to him during the intimacy engendered knowledged, the truth, but loseph by this close companionship. Pratt that we have arranged to club with denied his topo; and stigmatized the probably told this to the Josephites, to Our Union, the organ of the Wo-Statement of the girl as a base fabrica appropert their statements that Smith man's Christian Temperane Union. tion. Emma, of course, believed the want be originator of polygamy, but it This paper has lately been enlarged girl, as she was very well aware that also proves what we have before stated, no confidence could be placed in her that polygamy was not a graft but, and improved, and is now, without husband, and she became terribly the legitimate fruit of Mormonism, and exception, the best femperance jour worked up about it. She was like a what Johnson Hold Wall was really bearing the secountry. The name of

On Saturday night, March 25, 1832, literary Jeneyllehoe; while Alice and "cast the devil out of sister Em. Sidney Rugdon and Smith were taired ma." Whatever may have been sister and feathered at Hiram, Ohio, and the Emma's other faults, she certainly latter especially was very roughly most have had a very forbearing and handled being left for dead. Smith forgiving disposition, for she confoned was then staying at the house of old this offense as well as innumerable "Facher Johnson, lather of the before other similar one The Property Lyman Johnson. Father The revelation proper appeared first Johnson was a good friend to the Morin the Milletial Star That periodical amon leaders, and it was by his assistance, making appearaments to offer with Smith, and under date of July 12th, ion of "Kirtland Flats," a few miles 1843, the revelation was given after from Hiram. There was a large family others, Eli, Edward and John, Jr., as a fact among non Mormons, and it the communication. Several persons the fact is known that these brothers settle up, as well as renew.

a very full account of what the angel ered suitable for public instruction. perience, that such instruction is now needed and ought no longer to be with those authorized to give it those who are immediately responsible for the health of the nation-it will be given by those who are not qualified to instruct; given in a wrong way, and with injurious results." The reasons for nature of the sin for which, the Lord mons in Illinois, and in the course of chastity purity, for perfect morality; in early life, and all through life-reasons relating to the physical health, to mental vigor, to the home, to society, to the nation, to the very foundation of Christian character in young and old, are extremely well presented. The work done by Mr. Anthony Comstock gives to some of these reasons a terrible emphasis. [New York: Brentano's: Literaay Emporium. pp. 162. 60 cts.

-WE take pleasure in announcing and improved, and is now, without mad woman, and acted so violently trues. The following incident version the written. Warslow, is sufficient Zguarantee for the Purch, what his charge of the toublishing depti ment, is well known for her managing ability. War will furnish the Land and the Stanbarn together for \$1:25, Junly 25 icents more than the regular siriscription price of our paper. We are also

of these Johnsons, both sons and WE heartife thank those of one daughters, some of whom opposed subservices who have now well their "I received the following revelation Mormonism, notably Olmstead John subscription to the Standard, es-Joseph was always very reticent joined the new church, but "aposta mannes with their own. Will not This statement is universally accepted about the modus operandi of his obtain ersed in the winter of 1831-32. When those who are still in arrears kindly

other well-known journals.

SALT LAKE CITY, UTAH, JULY, 1881.

Entered at the Post-Office in Salt

matter

- WHITTANCES

Omerry of the Woman's National Anti-Phly gam Society, Salt Lake City, Utali.

Printed V. o Providents.
Printed vit. I V. o Providents.
Name. Requesting Secretary.
Bane Astronomy Dudding Secretary.
C. Lawarner, Treasurer.

BEKEUTIVE COMMITTEE

### WON'T ACKNOWLEDGE THE TRUTH,

. The Saints Horaid, the afficial pahor of the "Henighunsed Church nf early days of the primative loots An erts that "he of she who states touch there was negler of Polygony, open or latent, tadget or conched in the teachings of the early church say from 1820 to 1840 (to made time specific]' falsities the records of the books and the history of the people.

It could not be expected that esteemed contemporary would agree with our statements concerning of or isome early history of polyganty, seeing those lassible. early history of polyganty, seeing those measure in the Reorganized Church con-ileasure to test quantities that the Roorganized Church con-the fact that Joseph unfolklibetty A bank Herald will read the articles care Collegiate Institute is a boarding City, the son of a Bishop's counselfully, it will see that every state department, where pupils, will be for was compelled to ask permission ment is accompanied or verified by under the direct supervision of some competent authority besides Prof. and Mrs. Coyner, the writers own.

that Joseph Smith told him as early as 1831 that polygamy was a true class in their own homes, and at a called religion. And this is not experimented into the Church, also to that of Brigham Young who says—that polygamy was one of the first-principles the angel revealed to Joseph, who hav some themselves and that are inseperable from the instance of the first-principles the angel revealed to Joseph, who hav some themselves and that are inseperable from the instance of the first principles the angel revealed to Joseph. The control of the first principles the angel revealed to Joseph. The control of the first principles the angel revealed to Joseph. The control of the first principles the angel revealed to Joseph. The control of the first principles the angel revealed to Joseph. The control of the first principles the angel revealed to Joseph. The control of the first principles and the first principles and the dispersion of the first principles and the principles and t

Inti-Bolygany Standard, never been questioned, and there is also considerable circumstantial evidence, showing that three of Johnson's brothers were aware of what Joseph had affirmed. These Johnsons were a highly respectable faumost confidence. listoricus mentions an incident

which occurred in the prophet's family, illustrating his "celestializing propensities when the present Joseph Smith was an infant in the year 1832. hi proof of this we will state that there is an old lady living in Salt Lake City at the present day who was an inmate of Smith's househole at this very period, who was thoroughly acquainted with the circumstances, and her story agrees in every particular with the nacration of our contributor. But we will simply say, in conclusion that the Standard also believes in hard fighting for and against principles, for the good, and agrees the bad," and that it never means to win any victory by unfair or improper modes of warfare. Certainly fairness demands that those who do know should be allowed to testify, and we can assure our neighbor that Historicus can bring an array .. burntary byideace in sampor those stiltements that could all allly full to convince the II we use! if it were not'so determined its eyes to the trut h

### SCHOOLSOP'S LET LAKE CITY.

The Mission: Schools under the control of the different at unfalical Ar dodenominations it this

This is an excellent opportunity for parents Now, in regard to the essertion living in settlements remote from quoted before that "he or she who the city, or in the towns of neighstates that there was aught of poly-gamy open or latent, etc., we would Christian home for their children. refer the Herald to the testimo- together with the best educational that Joseph Smith told him as early Institute will be as carefully quardPLEASE READ THIS CAREFULLY. "The Fate of Madame La Tour"

without doubt the most interesting shall be exporced in Utah. And and powerful work ever written on each individual if only in carnest, subject of Mormonium. wealthy and high-born family, who forming west inveigled into embracing the ment which is so much needed in Latter Day faith and vividly port the premises.

trays their consequent sufferings in "America's Valley of Death." The THE ELECTION. "America's Valley of Death." The ed on fact, the tragic story of poor Louise is no fiction, but absolutely true to life, and the perusal of this hook should convince every good citizen that a system under which such events are even possible ought

to be blotted out of existence.

We want ever one of our subscribers to read and own this really remarkable work, consequently we offer the following inducement to those who are interested in the important work of the Anti-polygamy cause. To any one who will send us five subscribers (\$5,00) we will send a copy of "Madame La. Tour" containing an inscription and the auwould certainly induce our Triends work for the Standard in Mrs. Paddrek's autograph will give an adbook. During these long, pleasant Summer day, one friends should keep us in remembrance, and either at home in the mountains or by the seaside, almost any lady can obtain live subscribers among her acquain-Tances. Old subscribers who are in

# STATES OF POLIGARI.

acutly alluded in of the paper. azzetiene we direct the attention of subscriptions, and we shall do our of por readers to the communication of best to make the Standard seph Shith was the organized of this city remarked not long since, E. H. B. in this issue of the Stan worthy your patronages that doctrine. State that has been off I had a dozen boys I would dere and in addition we will state City subscribers can pa so abundantly proved that it seems like to have every one of them edu. That similar instances are contin-bine Office or send dir deny t. And so far as relates to which is heartily endorsed by the Only a few days ago in a settlement our contributor Historicus, if the STANDARD, Connected with the not twenty miles from Salt Lake to be sealed to a certain young girl. and he has been married but a few months to his first wife. . The correspondent who communicated the case to the loral journal remarked that for a young man to be on the way of promotion in the Mormon Church, his first step is to disgrace ny of Lyman E. Johnson who states facilities. Boarding pupils at the all the young girls he can, and then cover the disgrace by the thin scum called religion. And this is not ex-

realize the demoralizing influences tution they would compel its imme-

diate abolition. It will never be abolished until the p "The Fate of Madame La Tour" might of justice and loyalty, and de-Mrs. A. G Paddock's new book is mand that he laws of the country

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On August 1, the election will be held for members of the Legislature, and also for several precinct officers notably Justices of the Peace and Constables. The Liberal party have placed a tine licket in the field, and their nominees are worthy of the support and confidence of the entire Liberal element. We trust that the Women will turn out en masse, and assist in electing at least a part of this ticket. While it would be imillegal voters that the Mermons will drive to the polls in all pocts of the Territory, still there are certain dis-tricts which should be able to elect a Liberal candidate. Summit, Topele and Beaver counties should elect American representatives without any trouble, and in some precincts in Salt Lake City the Liberals can certainly carry the election if the party will only do its duty. Let every one turn out on that day and vote the American ticket.

## TO OUR SUBBCRIBERS.

A half dollar, or a dollar is a small arrents, evidence out vet renewed, sending in four new names with scribers, neither is it a large sum in-their own, will also be entitled to dividually to the publishers of this their own, will also be entitled to dividually to the publishers of this invest our riends, journal. But when the half, and whole dollars are multiplied by two or three hundred, it becomes a sum of greater importance, especially when we are depending upon those amounts for the running expenses Fully two or three the effects of the hundred of our subscribers are in article of the paper. Fully two or three the effects of the hundred of our subscribers are in article representation from the six months or more, and a large way to have subscription for the second volume of huldren and illustrate that the second volume of huldren and illustrate that and have not ordered it to be Mean is calculated to destroy all stopped. Friends, if the paper is thanly immerated lovable in worth reading it is worth paying for. In further proof of these Please settle arrears and renew your at the Tri et to P.

# PRESIDENT GAR

Now that the rec president is an almovery of the assured fact. a load of anxiety and ifted from the heart orrow will be of the nation The country is to congratulated that the assassing avail and Una Pro dence has in his to frustrate the murder giving for the de A day of thanks dent Garfield brated throu crance of Presi be heartily cele

consider the pr rnest friend.

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