

CHAPTER 2

Paul goes to Jerusalem—He contends for the true gospel—Salvation comes through Christ.

1 Then fourteen years after I went up again to ^aJerusalem with ^bBarnabas, and took Titus with *me* also.

2 And I went up by ^arevelation, and ^bcommunicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be ^acircumcised:

4 ^aAnd that because of false brethren unawares brought in, who came in privily to spy out our ^bliberty which we have in Christ Jesus, that they might bring us into ^cbondage:

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed *to be somewhat* in conference added nothing to me:

7 But contrariwise, when they saw that the ^agospel of the uncircumcision was committed unto me, as *the gospel* of the ^bcircumcision *was* unto ^cPeter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9 And when James, ^aCephas, and John, who seemed to be pillars, perceived the ^bgrace that was given unto me, they gave to me and Barnabas the right hands of ^cfellowship; that we *should go* unto the ^dheathen, and they unto the circumcision.

10 Only *they would* that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their ^adissimulation.

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We *who are* Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not ^ajustified by the works of the ^blaw, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the ^cfaith of Christ, and not by the ^dworks of the ^elaw: for by the works of the law shall no flesh be ^fjustified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am ^adead to the law, that I might ^blive unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but ^aChrist ^bliveth in me: and the life which I now live in the flesh I live by the ^cfaith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the ^agrace of God: for if righteousness *come* by the ^blaw, then Christ is dead in vain.

1a Acts 15:2.

1b Acts 4:36 (36–37).

2a Alma 8:16; Hel. 13:3.

2b GR reported.

3a TG Circumcision.

4a JST Gal. 2:4 *Notwithstanding, there were some brought in by false brethren unawares, who ...*

4b TG Liberty.

4c TG Bondage, Spiritual.

7a 1 Cor. 9:17.

7b TG Circumcision.

7c 1 Cor. 9:1.

9a John 1:42.

9b TG Grace.

9c TG Fellowship.

9d GR nations, Gentiles.

13a GR hypocrisy.

16a TG Justification.

16b D&C 22:2.

16c Moro. 7:33 (7–33).

16d Mosiah 13:28 (27–32).

16e 2 Ne. 2:5 (5–8).

16f GR vindicated, approved, guiltless.

19a Rom. 7:4 (1-7).

19b Rom. 6:11 (9-11).

20a John 17:22 (20-23).

20b Rom. 14:7 (7-9).

20c TG Faith.

21a TG Grace.

21b Mosiah 13:28 (27-31).