

By President Brigham Young
 Commencing The Kingdom [Hale
 at the dedication of the Seventys
 Now concerning the organization of
 of the kingdom of gods is brought
 to pass. The Saviour told his disciples
 as he seen The father do so does
 he. & as Joseph Smith seen Jesus
 doo so did Joseph do & as I seen
 Joseph do so do I also though
 follow me & I will lead you
 into the Kingdom & if I do not
 then my soul for yours. all I
 want you to do is to obey my
 council to what I tell you.

The Kingdom is first organized
 with putting as heads to it then
 the various members belonging
 to the body First Joseph then the
 Twelve then the High priests
 then the Seventys & Elders then
 the lesser priesthood & Teachers
 & deacons & members this fills
 the whole body & if we take

any of these offices away, the body
 has a vacancy or an cistem is in the
 body. But Christ is the head of all
 for he is our head & Elder Brother, for
 we was once organised before god,
 & Jesus was the first born or begotten
 of the father & we were sent here
 upon this earth to choose bodies &
 dwell here in the flesh as our father
 who is in heaven god, sent our fath-
 er adam first & Eve he placed them
 in the garden. then he gave adam
 a commandment to people this earth
 to multiply & replenish the earth
 & told him not to eat of the tree
 of forbidden fruit but the devil being
 one of the organised of the heavenly
 body third, in power prince of the
 air he had a spirit like cain he saw
 that Jesus was the most exalted
 before the father for he loved
 righteousness & hated iniquity
 this gave a jealousy to him
 & he began to accuse the brethren

Which soon heralds him out
 Adam & Eve then being sent
 to this Earth. Satan then went
 forth & told Eve that she should
 know good & evil if she eat
 of the forbidden or of the tree of ^{Life} knowledge.
 & she did eat for he told her many
 knitts & some lies but yet this
 was the decree of the father for
 when he sent Adam on this Earth
 he decreed it so that he might
 for get all about his former
 Estate and this is the way that
 gods first introduced sin into the
 world, that man might be exalted
 & bring about the great purpos of
 gods for this was foreordained,
 from before the foundation of
 the world, that men might be
 exalted & first to descend below
 all things that he or she might
 raise above all things as the
 father did before us & be able to
 create worlds & goe from world

To a mother therefore the heavens cannot contain him because he can goe where he pleases & any that are woe here then himself and this is what he wants us to doo & the relationship we sustain to god is that we are sons of god, and heirs joint Ours with Jesus for he came and put on a body as we did, left the father that he might exalt himself & redeem this world, among his brethren by establishing the priesthood, after the order of Melchizedek and was a saviour to the brethren and now we are to be saviours of men of our brethren to redeem our dead, friends & the friends of those who will not save their own friends to exalt our selves untill we are all linked together again for one dispensation will hand in their work after another till the son Jesus hath them all or our Elder Brother and so we will return home

Memorandum Ordination
to our father who sent us that
we may exalt ourselves & glorify
him who sent us. then we shall
have power to create worlds
ourselves & rule them as Jesus did
for Jesus when on the earth called
the twelve disciples his brethren
& all who do the will of the
father in heaven & the Scripture
also tells us of the prodigal son
who left his father's house & went
a far journey also that there
is none our father but one
who is in heaven

A memorandum of ordination
March the 12th 1842

I George Lamb, Was baptised
By Elder James Downing
of of Latter day Saints
of of the branch of Chester
County branch Pennsylvania
I was confirmed by or under
the hands of Elder Samuel