

*pensate the individual for the loss of his belief in heaven and in the saving principles of the gospel of Jesus Christ. An education that leads a man from these central truths cannot compensate him for the great loss of spiritual things.*<sup>38</sup>

**CHURCH JUDGED BY APPROVED DOCTRINES.** The Church of Jesus Christ of Latter-day Saints is not responsible for the sayings or doings of any individual in conflict with that which has been received as a standard by which the Church is to be governed. We are to be judged by our authorized doctrines and deeds, and not by the whims or notions of men. But the ministers of the "Reorganization" have not been willing from the beginning to permit us to stand on this platform, but insist that we stand on the platform they have prepared for us.

The *Bible, Book of Mormon, Doctrine and Covenants, and the Pearl of Great Price*, including the Articles of Faith, have been received by the vote of the Church in general conference assembled as the standard works of the Church. On this platform we stand. *The Church is not responsible for the remarks made by any elder or for the numerous books that have been written.* The authors of the words or books must be responsible for their own utterances.

**ALL TEACHINGS MUST CONFORM TO REVELATIONS.** It is not to be supposed from this that all that has been written outside of the standard works of the Church is discarded and rejected, for these things are profitable as helps in the government of the Church, and to promote faith in the members. The point is this, if in these books mistakes are found, "they are the mistakes of men," and the Church as an organization is not to be held accountable for them, but for that which is received from time to time by vote of the Church, as it comes through the President of the High Priesthood. When the Lord re-

<sup>38</sup>Church News, June 19, 1937, p. 4.

veals his mind and will, it is to be received, "whether by mine own voice or by the voice of my servants, it is the same," but we are not to be judged by unauthorized sayings or deeds.<sup>39</sup>

If I should say something which is contrary to that which is written and approved by the Church generally, no one is under obligation to accept it. Everything that I say and everything that any other person says must square itself with that which the Lord has revealed, or it should be rejected.<sup>40</sup>